₹ 4 =	Application No.	Applicant(s)	
	09/546,735	LUEERS ET AL.	
Notice of Allowability	Examiner	Art Unit	
	Susan W Berman	1711	
The MAILING DATE of this communication app All claims being allowable, PROSECUTION ON THE MERITS Is herewith (or previously mailed), a Notice of Allowance (PTOL-8 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT I of the Office or upon petition by the applicant. See 37 CFR 1.37	S (OR REMAINS) CLOSED IF 5) or other appropriate commu RIGHTS. This application is s 13 and MPEP 1308.	inication will be mailed in due course. TF	∄S tiative
1. \boxtimes This communication is responsive to <u>Amendments and F</u>	Remarks filed 11-25-2003.		
2. The allowed claim(s) is/are <u>1-5,8,9,20-25,27-40,42 and 4</u>	1 <u>3</u> .		
3. \boxtimes The drawings filed on <u>11 April 2000</u> are accepted by the	Examiner.		
4. ☐ Acknowledgment is made of a claim for foreign priority a) ☐ All b) ☐ Some* c) ☐ None of the: 1. ☐ Certified copies of the priority documents ha 2. ☐ Certified copies of the priority documents ha 3. ☐ Copies of the certified copies of the priority of International Bureau (PCT Rule 17.2(a)). * Certified copies not received: Applicant has THREE MONTHS FROM THE "MAILING DATE noted below. Failure to timely comply will result in ABANDON THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. 5. ☐ A SUBSTITUTE OATH OR DECLARATION must be sub INFORMAL PATENT APPLICATION (PTO-152) which g 6. ☐ CORRECTED DRAWINGS (as "replacement sheets") m (a) ☐ including changes required by the Notice of Draftsperior (a) ☐ including changes required by the attached Examine Paper No./Mail Date Identifying indicia such as the application number (see 37 CFF each sheet. Replacement sheet(s) should be labeled as such in the december of the priority documents and the december of the priority documents and the december of the priority documents and the priority documents have a priority document and the priority documents have a priority document have a priority d	ve been received. ve been received in Application documents have been received. E" of this communication to file IMENT of this application. Imitted. Note the attached EX. ives reason(s) why the oath of the interest of the property of the communication to file IMENT of this application. Entire the submitted in the header according to 37 Classit of BIOLOGICAL MAT	on No If in this national stage application from the drawings in the front (not the back) of ER 1.121(d). In this national stage application from the interest of the drawings in the front (not the back) of ER 1.121(d). ERIAL must be submitted. Note the	s
Attachment(s) 1. ☑ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-94) 3. ☐ Information Disclosure Statements (PTO-1449 or PTO/S Paper No./Mail Date 4. ☐ Examiner's Comment Regarding Requirement for Deposor of Biological Material	8) 6. ☐ Interview S Paper No B/08), 7. ☒ Examiner's		
_		Susan W Berman Primary Examiner Art Unit: 1711	

Application/Control Number: 09/546,735

Art Unit: 1711

Examiner's Amendment

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with William D. Bunch on 2/12/04.

The application has been amended as follows:

Claim 30, in line 3, delete "2% by weight or less of" and in line 4, insert, after "component", -present in an amount of 2% by weight or less --.

Claim 31, line 2, change "curable" to "cured".

Claim 33, in line 3, delete "about 12% by weight" and in line 4, delete "or less" and insert therefor –present in an amount of about 12% by weight or less -- .

Claim 38, in line 3, delete "2% by weight or less of" and in line 4, insert, after "component", -present in an amount of 2% by weight or less -- .

Claim 42, line 1, delete "matting agent" and insert therefor -- coating - and in line 2, delete "composition" and insert therefor - matting agent component -- .

Claim 43, line 1, delete "matting agent" and insert therefor -- coating - and in line 2, delete "composition" and insert therefor - matting agent component -- .

Reasons for Allowance

The following is an examiner's statement of reasons for allowance: See applicant's arguments in the "Remarks" submitted 11-25-2003. It is agreed that the specific combination of ranges of properties of the matting agent are not anticipated by Aldcroft et al for the reasons set forth in the Remarks, page 4. It is further agreed that the unexpected results obtained with the instantly claimed silica matting agents are

Page 3

Application/Control Number: 09/546,735

Art Unit: 1711

sufficient to overcome the rejection of claims 1-5 and 8-9 as being obvious over Aldcroft et al. See pages 5-6. Applicant's arguments for reconsideration of the rejection of claims over WO '030 in combination with Aldcroft et al are also persuasive. See pages 6-8.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Susan W Berman whose telephone number is 571 272 1067. The examiner can normally be reached on M-F 9:30-6:00.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, James Seidleck can be reached on 571 272 1078. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

Ausan Berman

Susan W Berman Primary Examiner Art Unit 1711